LOT 4 GOLDEN STATION MINOR REPLAT NO. 2, AS CORRECTED BY CORRECTIVE PLAT OF GOLDEN GATEWAY STATION MINOR REPLAT NO. 2 LOCATED IN THE SW 1/4 OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 70 WEST OF THE 6TH P.M.

CITY OF GOLDEN, COUNTY OF JEFFERSON, STATE OF COLORADO

**COVER SHEET AND VICINITY** PAGE 1 OF 7



SCALE: NO SCALE

| ZON          | ING AND INTENDED USE   |
|--------------|--|
| ZONING       | C-2  |
| INTENDED USE | MIXED USE BUILDING CONSISTING OF COMMERCIAL USES ON LEVELS 1 AND 2, AND RESIDENTIAL UNITS ABOVE ON LEVELS 3 AND 4. |

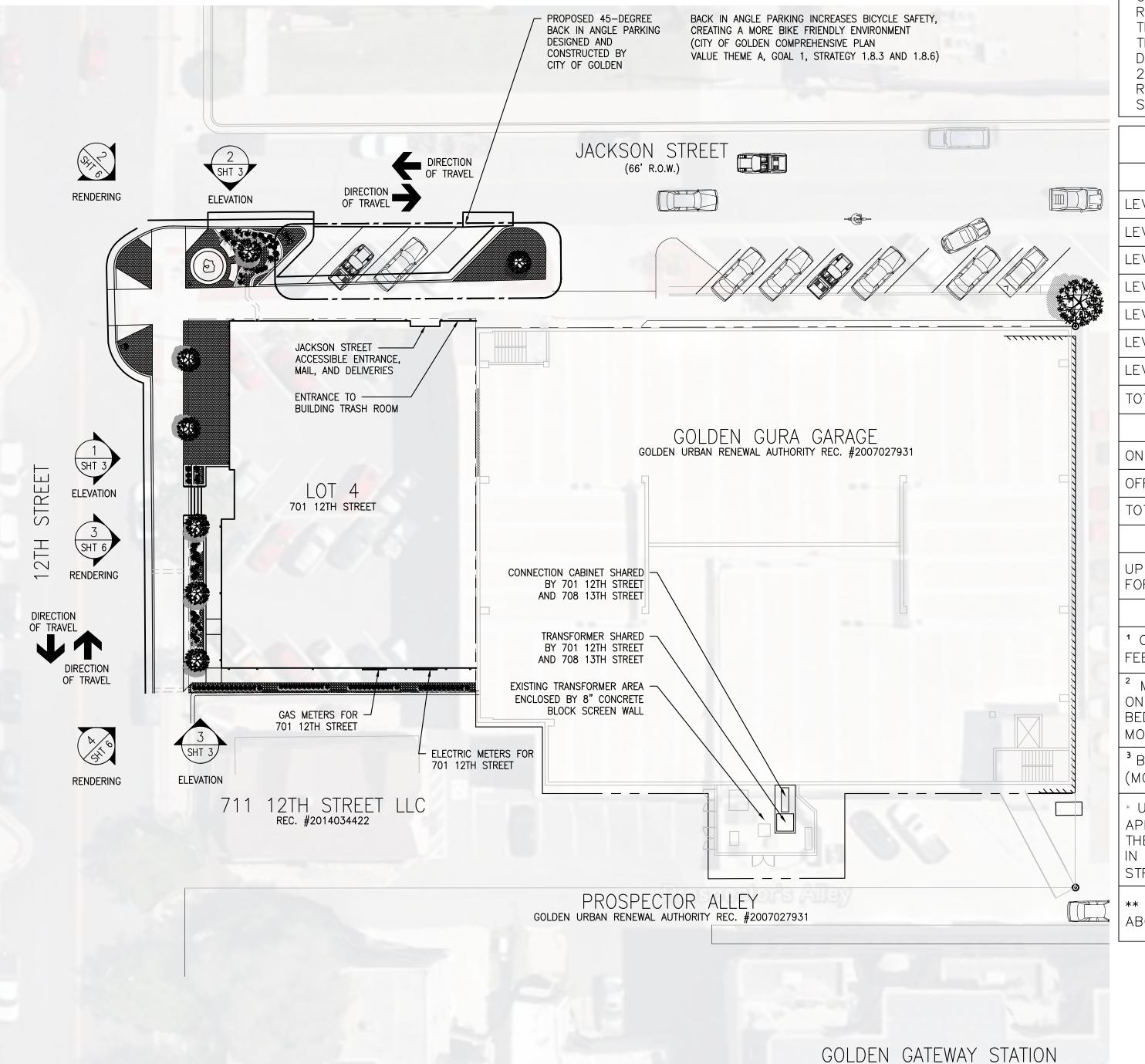
### % CONTRIBUTION OF COMMERCIAL AND RESIDENTIAL COMPONENTS, BY LEVEL, AND TOTAL, FLOORS 1 THOUGH 4

|                    | ·              | ·   |                                       |                        |
|--------------------|----------------|---|---------------------------------------|------------------------|
| GROSS FLOOR AREA   | SQUARE<br>FEET | COMMERCIAL<br>%<br>CONTRIBUTION<br>FLOORS 1-4 | RESIDENTIAL % CONTRIBUTION FLOORS 1-4 | #<br>DWELLING<br>UNITS |
| LEVEL 1            | 6,290.89       | 27.23%  |                                       |                        |
| LEVEL 2            | 6,290.89       | 27.23%  |                                       |                        |
| LEVEL 3            | 5,930.21       |   | 25.67%                                | 3                      |
| LEVEL 4            | 4,588.03       |   | 19.86%                                | 2                      |
| TOTALS, LEVELS 1-4 | 23,100.02      | 54.47%  | 45.53%                                | 5                      |

RESIDENTIAL DWELLINGS ARE ALLOWED ONLY IN A MIXED USE BUILDING CONSISTING OF AT LEAST 25% NON-RESIDENTIAL (COMMERCIAL) USES.

REF: MC 18.28.160 USES PERMITTED BY RIGHT IN THE C2 DISTRICT, MC 18.28.150 USES PERMITTED BY RIGHT IN THE C1 DISTRICT

|  | C-2                   |          |
|--|-----------------------|----------|
|  | GENERAL<br>COMMERCIAL |          |
|  | REQUIRED              | PROVIDED |
| MINIMUM FRONT SETBACK (FT. FROM PROPERTY LINE)   | 0*                    | 8.27     |
| MINIMUM SIDE SETBACK, WEST (FT. FROM PROP. LINE) | 0                     | 6.71     |
| MINIMUM SIDE SETBACK, EAST (FT. FROM PROP. LINE) | 0                     | 0.39     |
| MINIMUM REAR SETBACK (FT.)                       | 0                     | 0        |
| MINIMUM REAR SETBACK FROM ALLEY (FT.)            | 5                     | N/A      |
| MAXIMUM HEIGHT OF BUILDINGS (FT.)                | 50                    | 50       |



| LOT 4 - GROS           | S FLOOR AREA |             |
|------------------------|--------------|-------------|
| LEVEL                  | INTERIOR     | BALCONY     |
| BELOW GRADE PARKING    | 6,319.67 SF  |             |
| EVEL 1                 | 6,290.89 SF  |             |
| EVEL 2                 | 6,290.89 SF  |             |
| EVEL 3                 | 5,930.21 SF  | 361.23 SF   |
| EVEL 4                 | 4,588.03 SF  | 1,703.73 SF |
|                        |              |             |
| TOTAL GROSS FLOOR AREA | 29,419.69 SF | 2,064.96 SF |

 $^{\prime}$  SCALE: 1" = 20' - 0"

|        | INDEX OF DRAWINGS                          |
|--------|--|
| 1 OF 7 | COVER SHEET, PROJECT LOCATION & VICINITY   |
| 2 OF 7 | SITE PLAN AND LANDSCAPE ELEVATIONS         |
| 3 OF 7 | BUILDING ELEVATIONS                        |
| 4 OF 7 | GRADING, DRAINAGE AND EROSION CONTROL PLAN |
| 5 OF 7 | UTILITY PLAN                               |
| 6 OF 7 | BUILDING PERSPECTIVES                      |
| 7 OF 7 | PHOTOMETRICS                               |

#### LEGAL DESCRIPTION

LOT 4, GOLDEN GATEWAY STATION MINOR REPLAT NO. 2, AS CORRECTED BY CORRECTIVE PLAT OF GOLDEN GATEWAY STATION MINOR REPLAT NO. 2, AS RECORDED APRIL 4, 2008 AT RECEPTION NO. 2008032371, AND EXCEPTING THERE FROM THAT PORTION OF SAID LOT 4 WHICH IS NOW A PART OF THE GATEWAY STATION CONDOMINIUMS ACCORDING TO THE CONDOMINIUM DECLARATION AS RECORDED MAY 9, 2008 AT RECEPTION NO. 2008045613, AND THE CONDOMINIUM MAP AS RECORDED MAY 9, 2008 AT RECEPTION NO. 2008045614, CITY OF GOLDEN, COUNTY OF JEFFERSON, STATE OF COLORADO.

| LOT 4 - PARKING DATA                              |                  |                 | 1000 |
|---|------------------|-----------------|------|
| SITE INFO   | REQUIRED         | PROVIDED        |      |
| LEVEL 1 $(6,290.89 \text{ SF}) * (1/350) = 17.97$ | 18¹              |                 |      |
| LEVEL 2 (6,290.89 SF) * (1/350) = 17.97           | 18¹              |                 |      |
| LEVEL 3 UNIT #1, 2 BEDROOM = 1.5                  | 1.5 <sup>2</sup> |                 |      |
| LEVEL 3 UNIT #2, 2 BEDROOM = 1.5                  | 1.5 <sup>2</sup> |                 | ┟    |
| LEVEL 3 UNIT #3, 3 BEDROOM = 2                    | 1.5 <sup>2</sup> |                 |      |
| LEVEL 4 UNIT #4, 2 BEDROOM = 1.5                  | 1.5 <sup>2</sup> |                 |      |
| LEVEL 4 UNIT #5, 2 BEDROOM = 1.5                  | 1.5 <sup>2</sup> |                 |      |
| TOTAL PARKING SPACES REQUIRED, BASIC BUILDING     | 43.5 (≈44)       |                 |      |
| ON SITE PARKING SPACES                            |                  | 14 <sup>3</sup> | 200  |
| OFF SITE PARKING SPACES                           |                  | 37*             | L    |
| TOTAL, ON & OFF SITE PARKING SPACES PROVIDED      |                  | 51**            | (    |

UP TO 7 PARKING SPACES (51 PROVIDED\*\* - 44 REQUIRED) ARE AVAILABLE FOR A USE IN THE FUTURE

1 COMMERCIAL. ONE PARKING SPACE FOR EACH THREE HUNDRED FIFTY SQUARE FEET (MC 18.36.025.2)

<sup>2</sup> MULTI-FAMILY RESIDENCE. EACH DWELLING UNIT SHALL BE PROVIDED WITH ONE AND ONE—HALF PARKING SPACES FOR EACH UNIT THAT HAS ONE OR TWO BEDROOMS AND TWO PARKING SPACES FOR EACH UNIT THAT HAS THREE OR MORE BEDROOMS. (MC 18.36.025.2)

<sup>3</sup> below grade, to promote active uses at the sidewalk level (MC 18.40.682.3)

\* UP TO THIRTY SEVEN (37) CAR PARKING SPACES ARE AVAILABLE THROUGH APPROVED "RESOLUTION NO. 2360 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GOLDEN CONDITIONALLY AUTHORIZING THE ACCEPTANCE OF FEES IN LIEU OF A PORTION OF PARKING REQUIRED FOR A PROJECT AT 701 12TH STREET"

\*\* UP TO FIFTY ONE (51) CAR PARKING SPACES ARE AVAILABLE. SEE NOTE, ABOVE, REGARDING THE 37 CAR PARKING SPACES IN RESOLUTION NO. 2360.

### OWNER:

MINER'S POINT, LLC, A COLORADO LIMITED LIABILITY COMPANY

NOTARY: STATE OF COLORADO COUNTY OF JEFFERSON

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS\_\_\_\_DAY GOLDEN WEST OFFICE, LLC

WITNESS MY HAND AND OFFICIAL SEAL MY COMMISSION EXPIRES \_\_\_\_\_

NOTARY PUBLIC

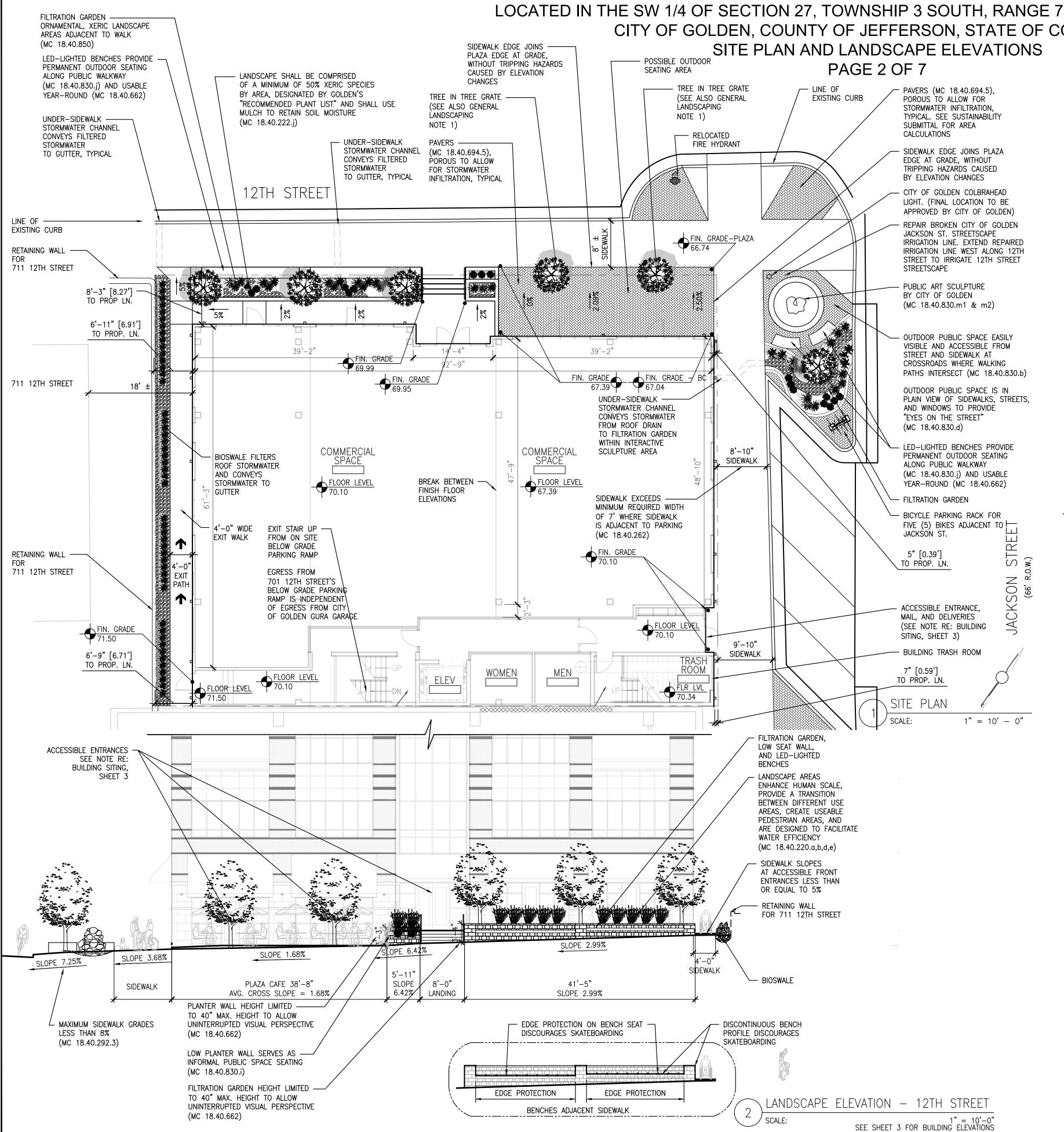
CITY OF GOLDEN PLANNING COMMISSION:

APPROVED BY THE CITY OF GOLDEN PLANNING COMMISSION THIS \_\_\_\_\_, 20\_\_\_

SECRETARY CHAIRMAN

LOT 4 GOLDEN STATION MINOR REPLAT NO. 2, AS CORRECTED BY CORRECTIVE PLAT OF GOLDEN GATEWAY STATION MINOR REPLAT NO. 2 LOCATED IN THE SW 1/4 OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 70 WEST OF THE 6TH P.M.





| LOT 4 - S                         | ITE DATA    |          |
|-----------------------------------|-------------|----------|
| SITE INFO                         |             |          |
| SITE AREA                         | 7,828.00 SF | 0.180 AC |
| BUILDING COVERAGE                 | 6,290.06 SF | 0.144 AC |
| PARKING LOT COVERAGE              | 0.00 SF     | 0.00 AC  |
| PARKING LOT LANDSCAPE AREA        | 0.00 SF     | 0.00 AC  |
| TOTAL LANDSCAPE AREA<br>COVERAGE* | 369.77 SF   | 0.008 SF |
|                                   |             |          |

\* RIGHT—OF—WAY AND PUBLIC AREA LANDSCAPING NOT INCLUDED IN CALCULATION

## GENERAL LANDSCAPE NOTES

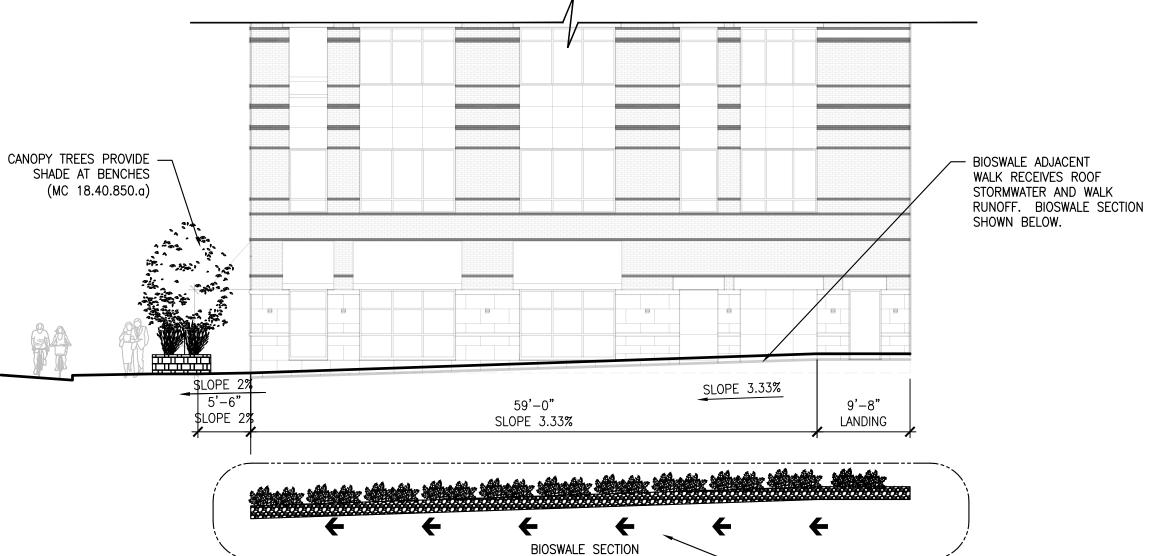
1. STREET TREES: STREET TREES TO EMPHASIZE PASSIVE SOLAR GAIN. (MC 18.40.221.2) ALL TREES TO BE 2-1/2" CALIPER, MIN. (MC

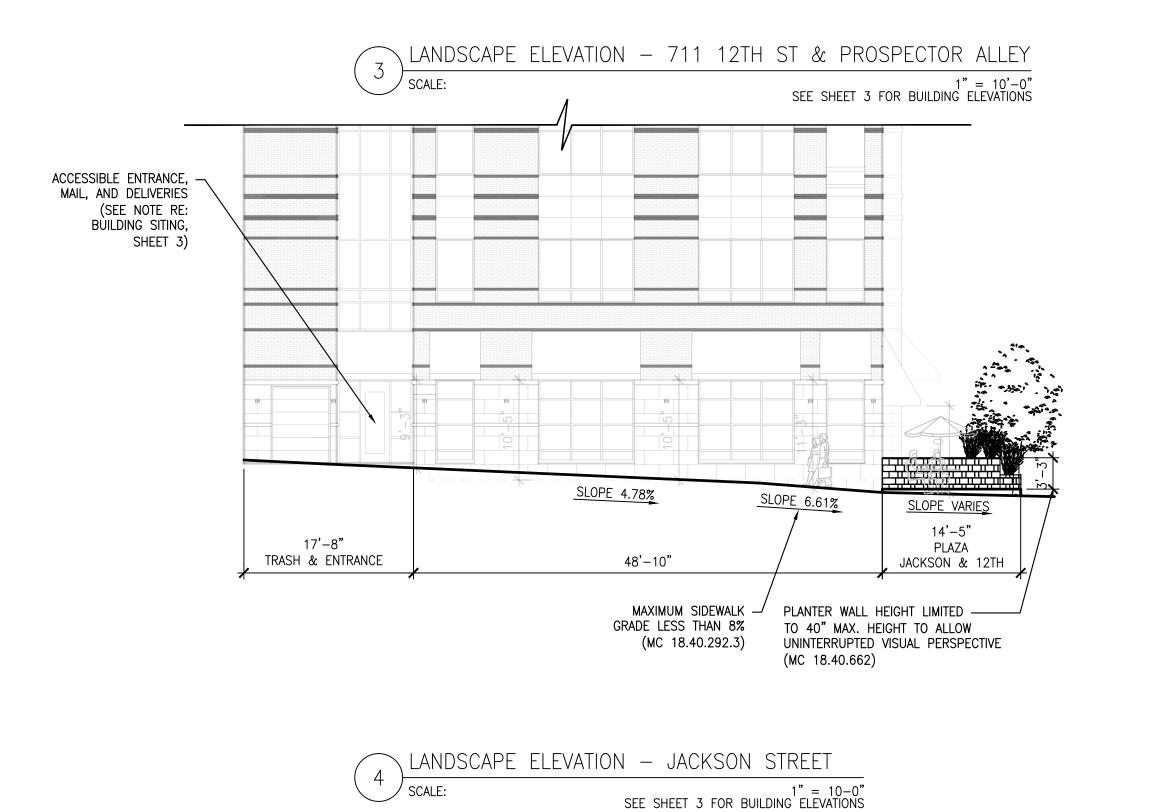
18.40.222.D.1), SELECTED FROM "RECOMMENDED PLANT LIST FOR DOWNTOWN AREAS" (MC 18.40.694.4.A) AND APPROVED BY THE CITY.

2. LANDSCAPING: LANDSCAPE SHALL BE COMPRISED OF A MINIMUM OF 50% XERIC SPECIES BY AREA. DESIGNATED BY GOLDEN'S "RECOMMENDED PLANT LIST" AND SHALL USE MULCH TO RETAIN SOIL MOISTURE. (MC 18.40.222.J)

- ROOF STORMWATER AND WALK

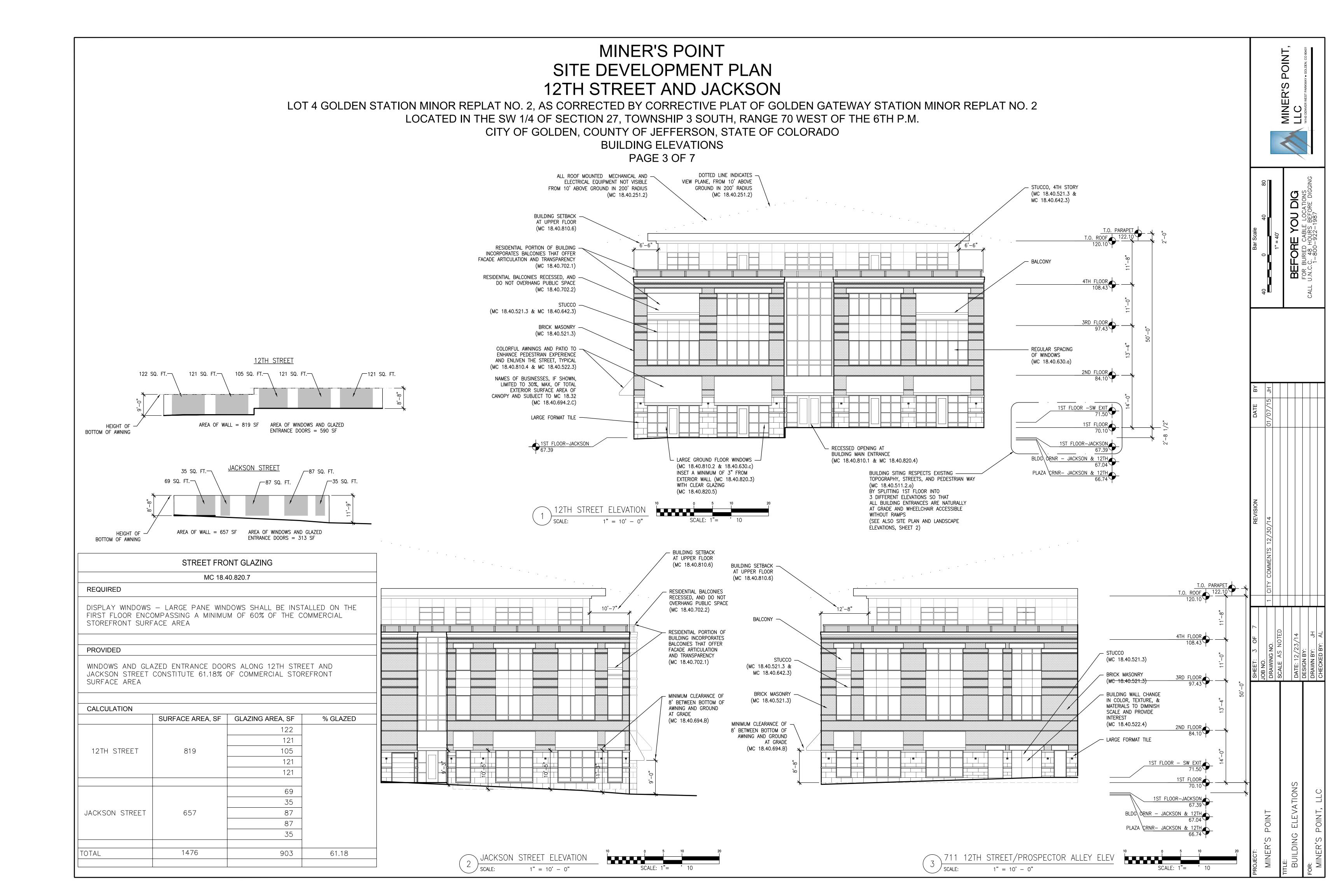
RUNOFF FILTERED THROUGH

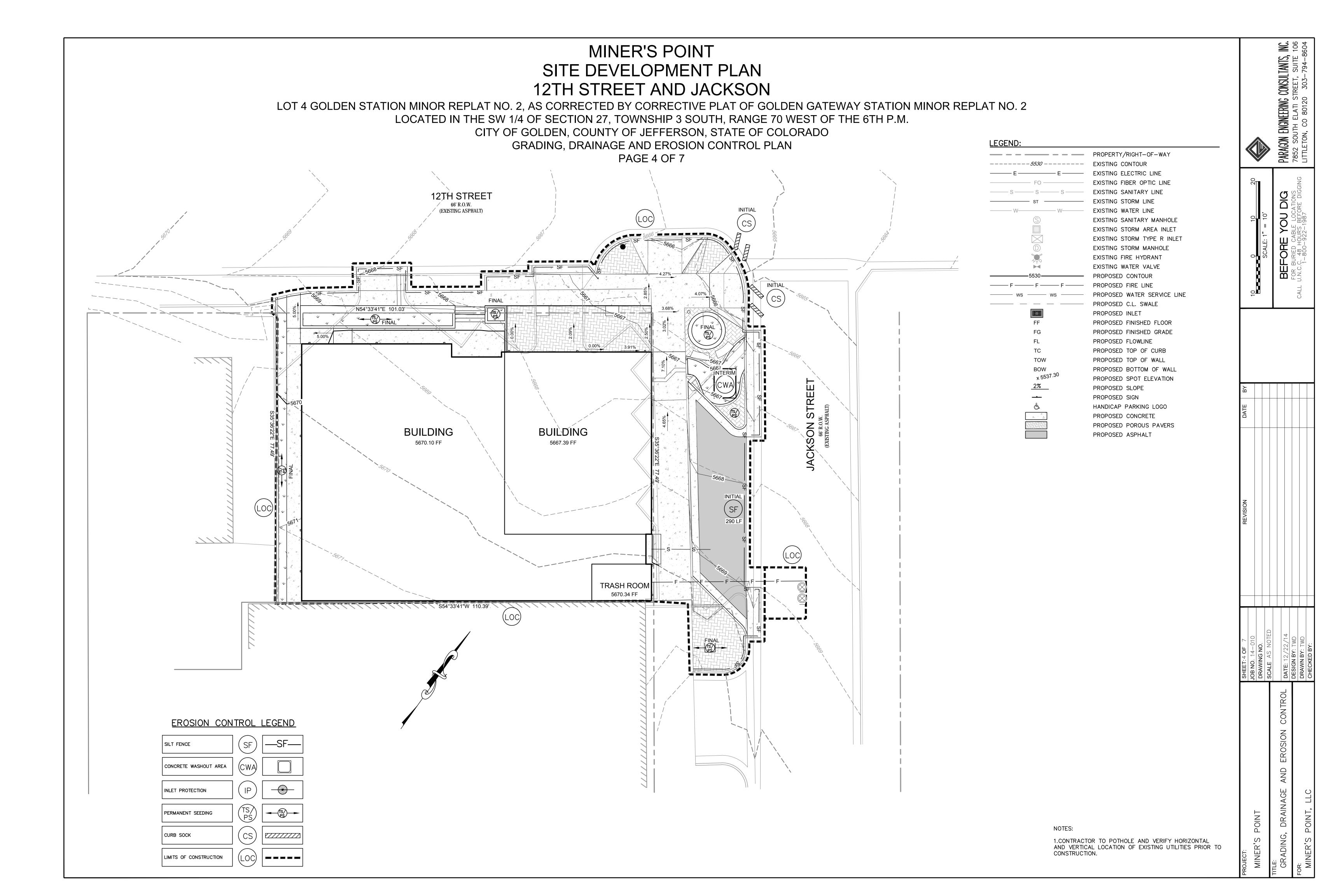




BEF FOR BUF J.N.C.C.

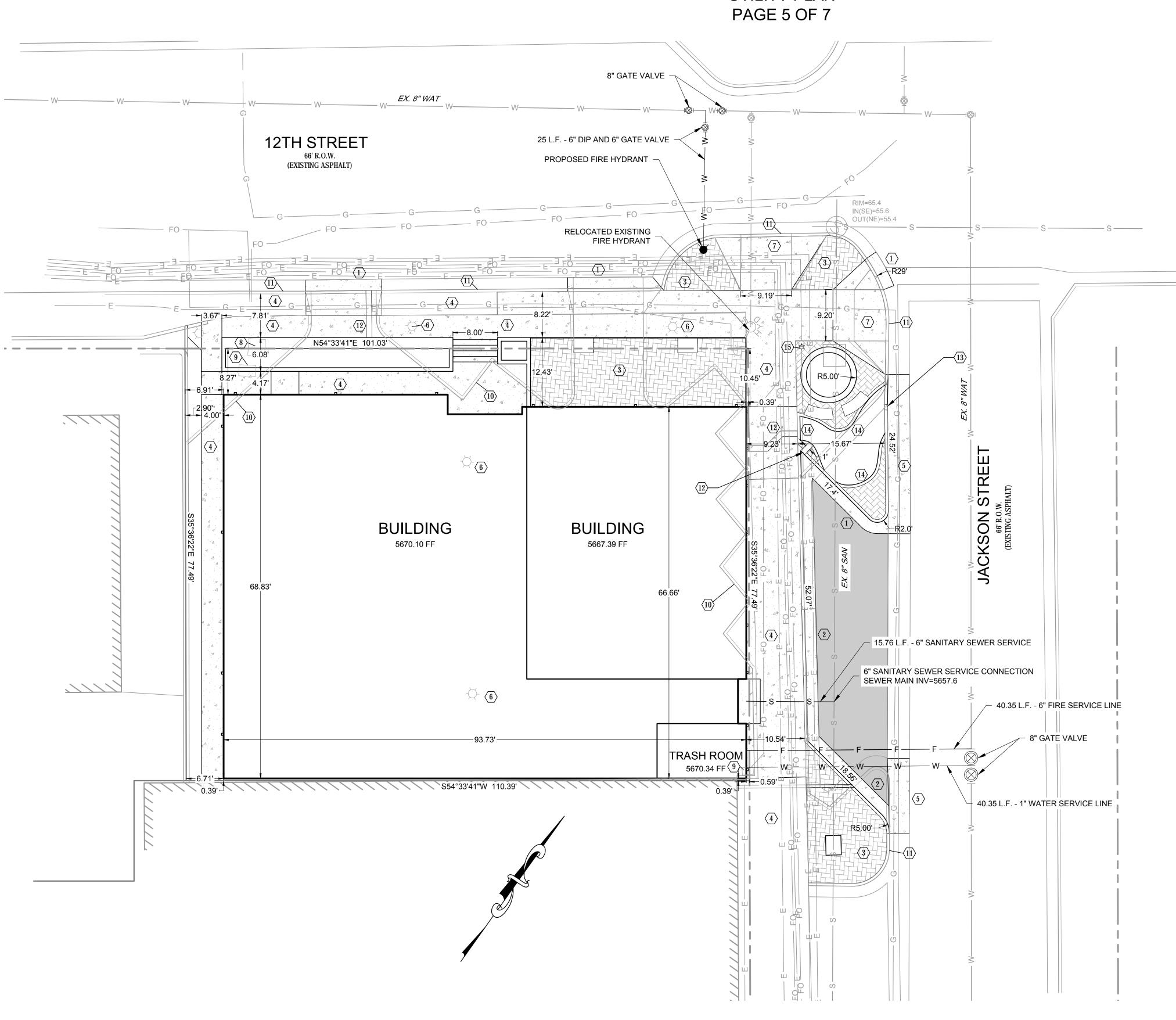
| JOB NO.        | OILELI. 2 OI ' | KEVISION                 | DAIE     | ΒY |
|----------------|----------------|--------------------------|----------|----|
|                |                |                          |          |    |
| DRAWING NO     | CN             | 1 CITY COMMENTS 12/30/14 | 01/07/15 | 于  |
| SCALE AS NOTED | NOTED          | 2 CITY COMMENTS 01/13/15 | 01/21/15 | 歬  |
| SCALE AS       |                |                          |          |    |
|                | •              |                          |          |    |
| DATE: 12/23/14 | /23/14         |                          |          |    |
| DESIGN BY:     | <u></u>        |                          |          |    |
| DRAWN BY:      | 무              |                          |          |    |
| CHECKED BY: AL | BY: AL         |                          |          |    |

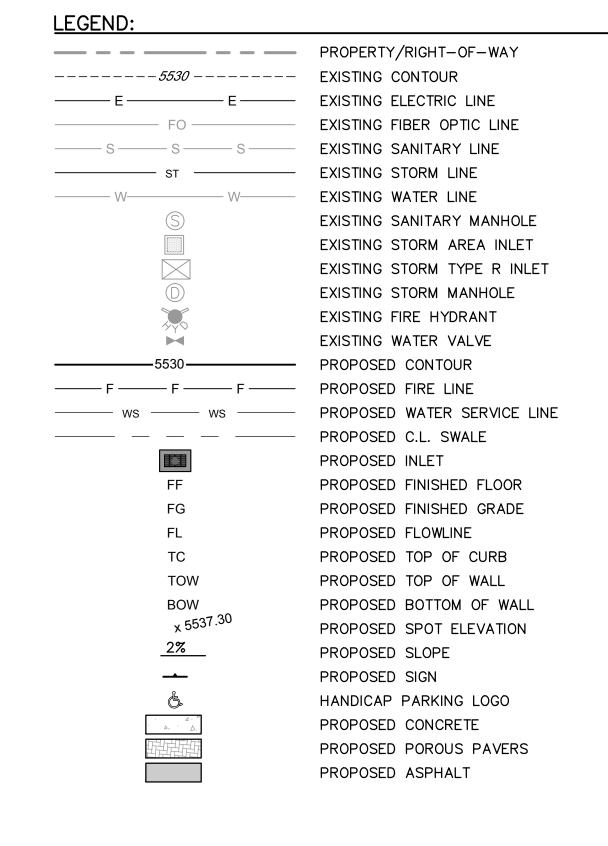




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**UTILITY PLAN** 





### CONSTRUCTION NOTES

- $\langle 1 \rangle$  INSTALL 6" VERTICAL CURB WITH 2' CATCH GUTTER  $\langle 2 \rangle$  INSTALL 6" VERTICAL CURB WITH 2' SPILL GUTTER (3)—— INSTALL POROUS PAVERS
- 4 EXISTING CONCRETE SIDEWALK TO REMAIN
- (5)—— INSTALL 6" VERTICAL CURB WITH 4' RIBON GUTTER
- $\langle 6 \rangle$  EXISTING LIGHT POLE (TO BE RELOCATED) (7)—— INSTALL HANDICAP RAMP
- 8 EXISTING TRANSFORMER TO BE RELOCATED  $\overline{9}$  EXISTING FIBER OPTIC BOX TO BE REMOVED
- (10)— EXISTING CURB AND GUTTER TO BE REMOVED
- (11)—— EXISTING CURB AND GUTTER TO REMAIN
- (12)--- INSTALL SIDEWALK CHASE
- (13)——INSTALL 1-FOOT CURB CUT
- (14)— INSTALL 6" LANDSCAPE CURB
- PROPOSED RELOCATION OF COBRA HEAD LIGHT. FINAL LOCATION IS TO BE DETERMINED BY THE CITY

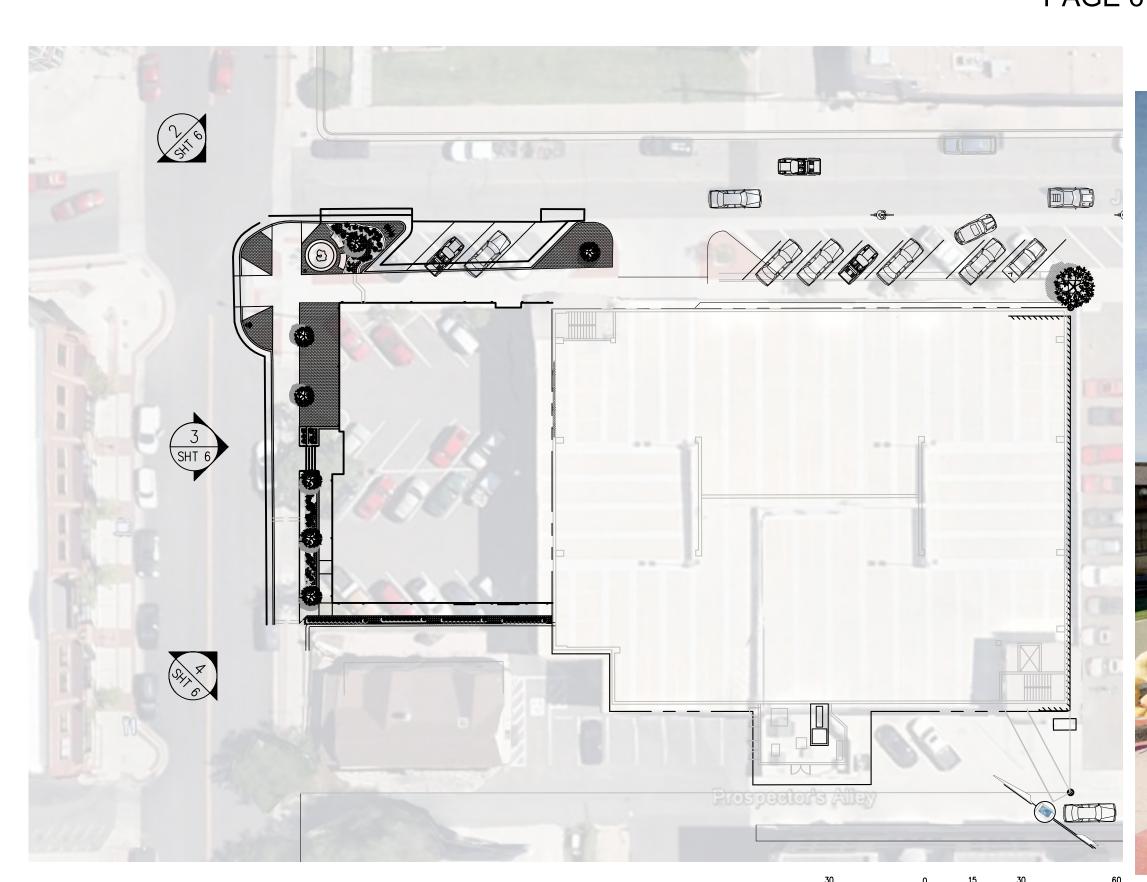
OF GOLDEN.

NOTES:

1.CONTRACTOR TO POTHOLE AND VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES PRIOR TO CONSTRUCTION.

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BUILDING PERSPECTIVES PAGE 6 OF 7









PERSPECTIVE RENDERING

SCALE: N/A EYE LEVEL ABOUT 4' OFF THE GROUND

PERSPECTIVE RENDERING

SCALE: N/A

EYE LEVEL ABOUT 4' OFF THE GROUT 12TH STREET NEAR WEST PROPERTY L

NG havestdesign

BEFORE YOU DIG
FOR BURIED CABLE LOCATIONS
ALL U.N.C.C. 48 HOURS BEFORE DIGGING
1-800-922-1987

01/21/15 SM

REVISION
1 CITY COMMENTS 12/30/14

DATE: 12/23/14

DESIGN BY:

DRAWN BY:

DESIGN BY:

RSPECTIVES

MINER'S POINT
LE:
BUILDING PERSPECTIVE
R:

LOT 4 GOLDEN STATION MINOR REPLAT NO. 2, AS CORRECTED BY CORRECTIVE PLAT OF GOLDEN GATEWAY STATION MINOR REPLAT NO. 2 LOCATED IN THE SW 1/4 OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 70 WEST OF THE 6TH P.M.

