

CONSULTANTS

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Englewood, CO 80112
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TAIN TOAD / CCS

D 16401 TAE GOLDEN, LOT-3B - C

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JOB NUMBER:
8130262101

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BPW

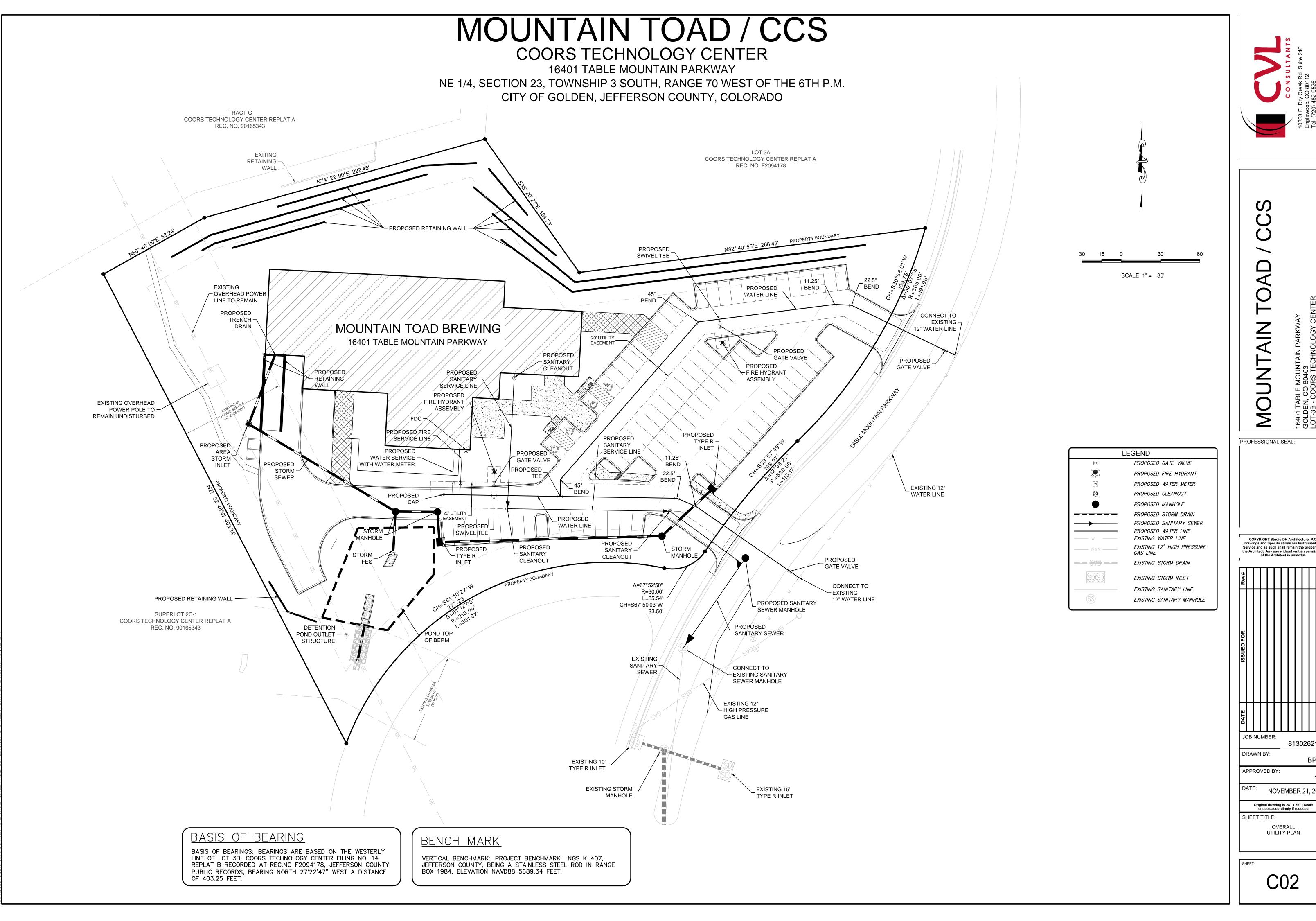
APPROVED BY:

NOVEMBER 21, 2014

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SITE PLAN

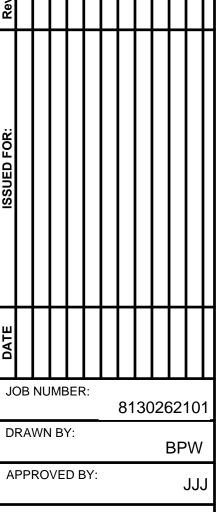
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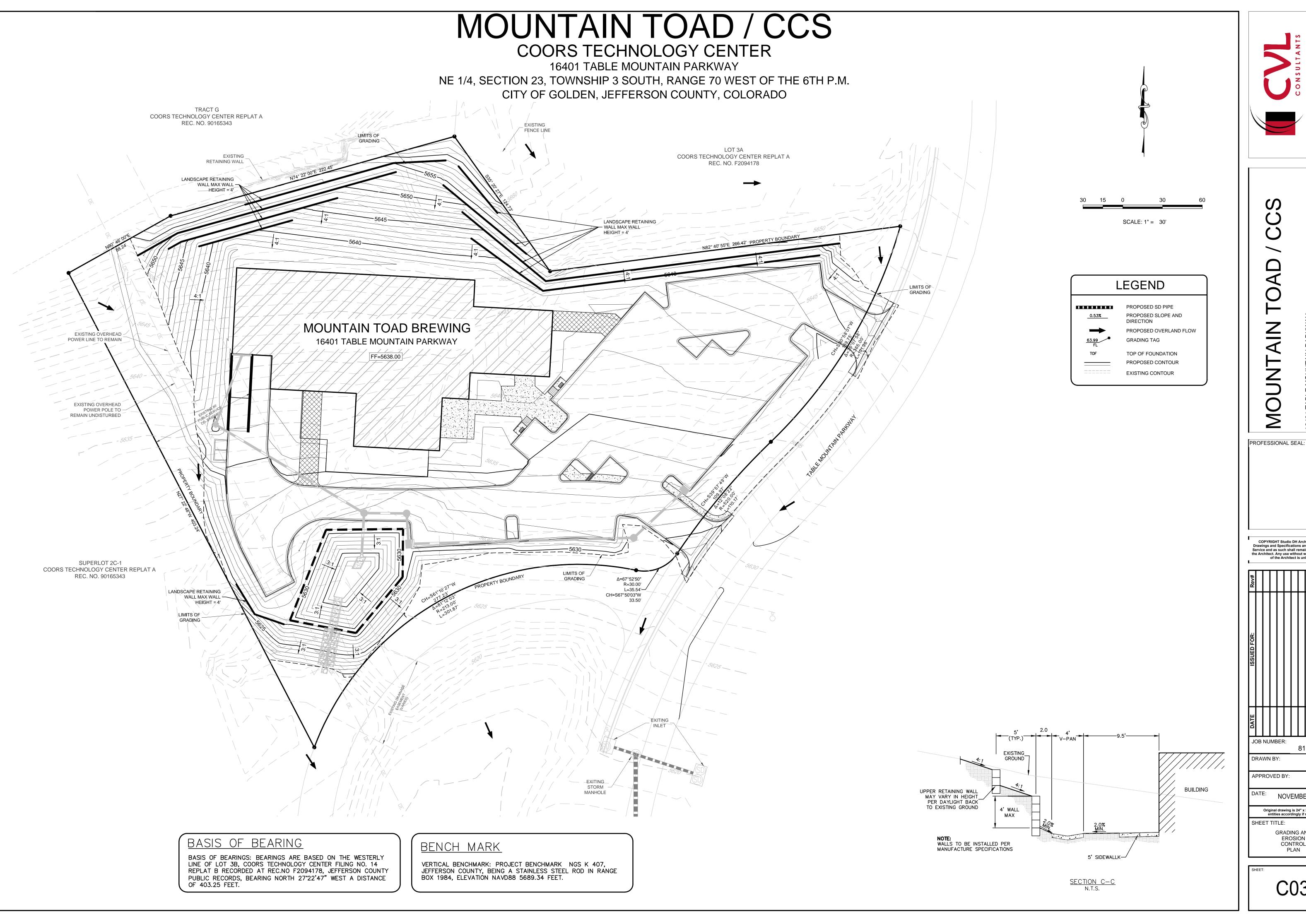
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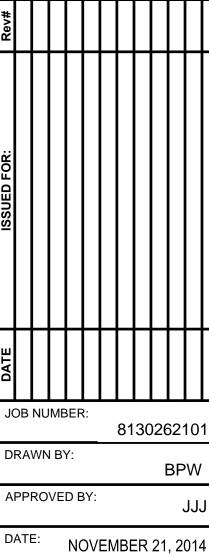
NOVEMBER 21, 2014

OVERALL UTILITY PLAN





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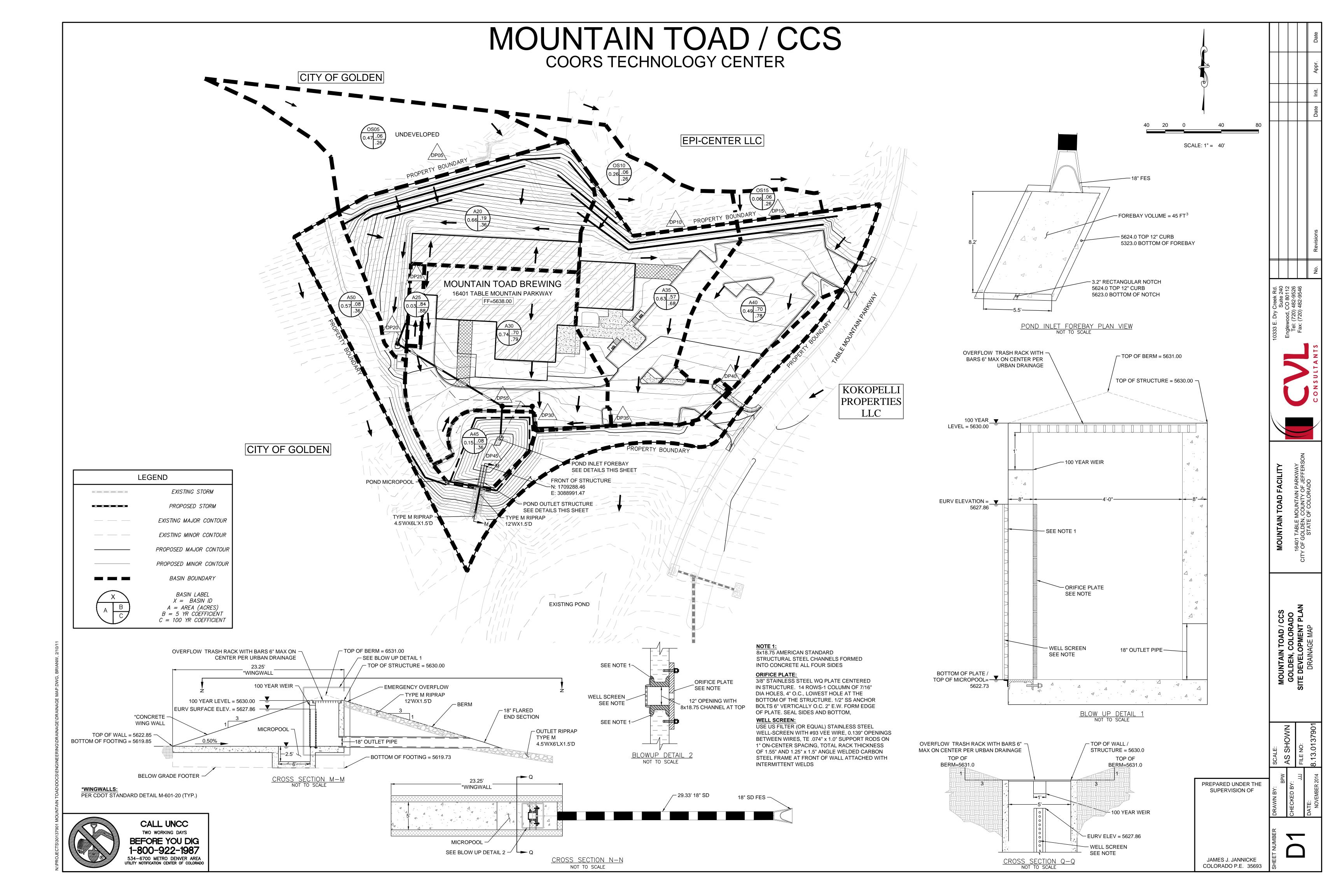


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**GRADING AND** 

**EROSION** 

CONTROL PLAN



# MOUNTAIN TOAD / CCS

### COORS TECHNOLOGY CENTER

16401 TABLE MOUNTAIN PARKWAY

NE 1/4, SECTION 23, TOWNSHIP 3 SOUTH, RANGE 70 WEST OF THE 6TH P.M. CITY OF GOLDEN, JEFFERSON COUNTY, COLORADO



CALL UTILITY NOTIFICATION CENTER OF COLORADO

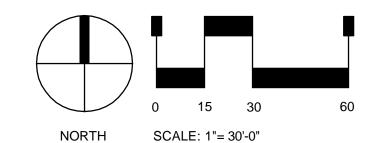
1-800-922-1987

CALL 2-BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE, OR EXCAVATE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES.

#### **CAUTION - NOTICE TO CONTRACTOR**

THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND, WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF THE UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO EXISTING IMPROVEMENTS AND UTILITIES AND SHALL REPAIR ANY DAMAGE AT HIS EXPENSE.



SEE NOTES, DETAILS & SEEDING SPECIFICATIONS ON SHEET L02.

SEE IRRIGATION PLANS & DETAILS ON SHEETS L03 & L04.

#### LANDSCAPE DATA

TOTAL SITE AREA:

BUILDING COVERAGE:

PARKING LOT COVERAGE:

LANDSCAPE TOTAL

(OPEN SPACE+PARKING LOT LS):

144,837 SF (3.325 ACRES)

21,050 SF

40,180 SF

83,607 SF

STREETSCAPE
MINIMUM WIDTH REQUIRED:
MINIMUM WIDTH PROVIDED:
TREES REQUIRED (1 TREE/35LF):
TREES PROVIDED:
9 (317 LF)
9

PARKING LOT LANDSCAPING

PARKING LOT COVERAGE: 40,180 SF

PARKING SPACES PROVIDED: 81

LANDSCAPE REQUIRED (10% MIN): 4,018 SF

LANDSCAPE PROVIDED: 4,200 SF

TREES REQUIRED (1 TREE/5 SPACES): 16

TREES PROVIDED: 16

SHRUBS REQUIRED (5 SHRUBS/ISLAND): 60

SHRUBS PROVIDED: 118

 OPEN SPACE
 28,967 SF (20%)

 REQUIRED:
 28,967 SF (20%)

 PROVIDED:
 79,407 SF (55%)

 % OF DIFFERENCE:
 275%

TREE QUANTITY
TOTAL TREES REQUIRED: 25
TOTAL TREES PROVIDED: 70
% OF DIFFERENCE: 280%

#### PLANT LIST

	<u>QUAN</u>	SYM.	COMMON/BOTANICAL NAME	SIZE	REMARKS						
	TREES										
0	10	TM	PATTERN PERFECT TATARIAN MAPLE Acer tataricum "Pattern Perfect"	2" CAL.	FULL CROWN, STAKED B&B, SPEC. QUALITY						
	7	GR	GOLDENRAIN TREE Koelreuteria paniculata	2" CAL.	FULL CROWN, STAKED B&B, SPEC. QUALITY						
	4	AS	AUTUMN BRILLIANCE SERVICEBERRY Amelanchier x grandiflora	6' HT. TREE CLUMP	FULL CROWN, STAKED B&B, SPEC. QUALITY						
	9	AP	AUSTRIAN PINE	8' HT.	FULL CROWN, GUYED						
	16	PP	Pinus Nigra PINYON PINE Pinus edulis	5' HT.	B&B, SPEC. QUALITY FULL CROWN, GUYED						
	4	CM	CELEBRATION MAPLE Acer freemanii 'Celzam'	2.5" CAL.	B&B, SPEC. QUALITY FULL CROWN, STAKED B&B, SPEC. QUALITY						
	5	RO	NORTHERN RED OAK Quercus rubra	2.5" CAL.	FULL CROWN, STAKED B&B, SPEC. QUALITY						
	8	HL	SHADEMASTER HONEYLOCUST Gleditsia triacanthos inermis	2.5" CAL.	FULL CROWN, STAKED B&B, SPEC. QUALITY						
	7	WC	WESTERN CATALPA Catalpa speciosa	2.5" CAL.	FULL CROWN, STAKED B&B, SPEC. QUALITY						
	ORNAMENTAL GRASSES/PERENNIALS										

	ORNAN	<b>MENTAL</b>	GRASSES/PERENNIALS			
	60 RG	FEATHER REED GRASS	5 GAL.	SPACING 48" O.		
			Calamagrostis acutiflora 'Karl Foerster"	<b>ESTABLISHED</b>	<b>FULL FORM</b>	
:	97 F	FG	FLAME GRASS	2 GAL.	SPACING 36" O.	
			Miscanthus purpurascens	<b>ESTABLISHED</b>	FULL FORM	
F	20 PG	PORCUPINE GRASS	5 GAL.	SPACING 48" O.0		
			Miscanthus sinensis "Strictus"	<b>ESTABLISHED</b>	<b>FULL FORM</b>	
1	66	OD	ORANGE DAYLILLY	1 GAL.	SPACING 24" O.0	
			Hemerocallis "Spellbinder"	ESTABLISHED	FULL FORM	
	SHRUE	3S				
)	23	BM	BLUE MIST SPIREA	5 GAL.	SPACING PER P	
			Caryopteris x. clandonensis 'Blue Mist'	18"-24" HT.	<b>FULL FORM</b>	
)	11	PS	PURPLE LEAF SAND CHERRY	5 GAL.	SPACING PER P	

	SHRU	IBS			
( <del>+</del> )	23	BM	BLUE MIST SPIREA	5 GAL.	SPACING PER PLA
			Caryopteris x. clandonensis 'Blue Mist'	18"-24" HT.	FULL FORM
$\oplus$	11	PS	PURPLE LEAF SAND CHERRY	5 GAL.	SPACING PER PLA
~			Prunus cistena	18"-24" HT.	FULL FORM
<b>⊕</b>	36	SR	SEA FOAM ROSE	5 GAL.	SPACING PER PLA
		Rosa "Sea Foam"	18"-24" HT.	FULL FORM	
<b>©</b>	15	WR	WINNIPEG PARKS ROSE	5 GAL.	SPACING PER PLA
•			Rosa "Winnipeg Parks"	18"-24" SPD.	FULL FORM
$\oplus$	26	PB	CREEPING WESTERN SAND CHERRY	5 GAL.	SPACING PER PLA
-			Prunus besseyi "Pawnee Buttes"	18"-24" SPD.	FULL FORM
$\odot$	19	GL	GROW LOW SUMAC	5 GAL.	SPACING PER PLA
			Rhus aromatica 'Gro-low'	12"-18" HT.	FULL FORM
0	45	OG	CREEPING OREGON GRAPE	1 GAL.	SPACING PER PLA
			Mahonia repens	12"-18" HT.	FULL FORM
$\oplus$	27	RS	RUSSIAN SAGE	5 GAL.	SPACING PER PLA
			Perovskia atriplicifolia	18"-24" HT.	FULL FORM
The same	13	MP	WHITE BUD MUGO PINE	5 GAL.	SPACING PER PLA
_			Pinus mugo 'White Bud'	18"-24" HT.	FULL FORM
$\bigcirc$	18	PJ	PROSTATE JUNIPER	5 GAL.	SPACING 5' O.C.
			Juniperus procumbens	18"-24" SPD.	FULL FORM
	24	SJ	BLUE STAR JUNIPER	5 GAL.	SPACING 4' O.C.

FULL FORM

PLANT QUANTITIES SHOWN ON PLAN SHALL GOVERN.

Juniperus squamata "Blue Star"

Sterling Design Associates, Ilc

CIVIL ENGINEERS - LANDSCAPE ARCHITECTS

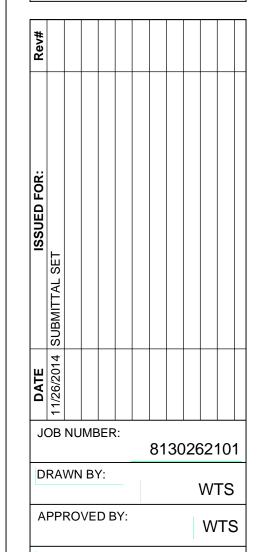
2009 W. Littleton Blvd. #300

Littleton, CO 80120
303.794.4727 ph

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NOVEMBER 26, 2014

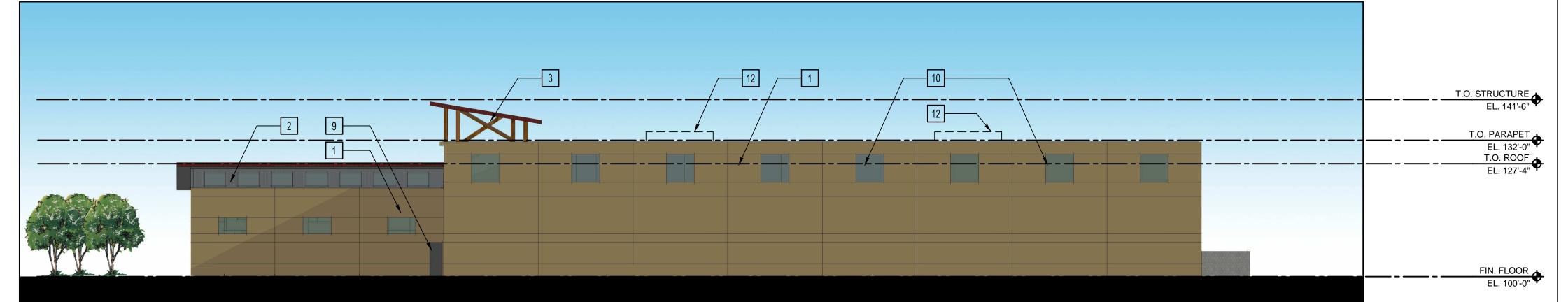
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PLAN

L01

## KEY NOTE LEGEND

- TILT UP CONCRETE WALL PANELS PAINT
- BERRIDGE S-DECK METAL WALL PANEL, COLOR: PRE-WEATHERED GALVALUME
- 3 HEAVY TIMBER WOOD ROOF STRUCTURE
- SPLIT FACE CONCRETE MASONRY WALL
- BERRIDGE CEE-LOCK STANDING SEAM METAL ROOFING, COLOR: COLONIAL RED
- 6 CULTURED STONE VENEER
- 7 RECLAIMED WOOD SIDING, STAIN
- **8** WOOD TRELLIS, STAIN
- 9 HOLLOW METAL MAN DOOR AND FRAME, PAINT
- GREEN TINTED LOW-E GLAZING IN BRONZE PRE-FINISHED ALUMINUM STOREFRONT
- 11 OVERHEAD SECTIONAL DOOR
- 12 RTU / MECHANICAL METAL SCREEN WALL



1/16" = 1'-0"

T.O. STRUCTURE

EL. 141'-6"

T.O. PARAPET

T.O. POOP

T.O. POOP

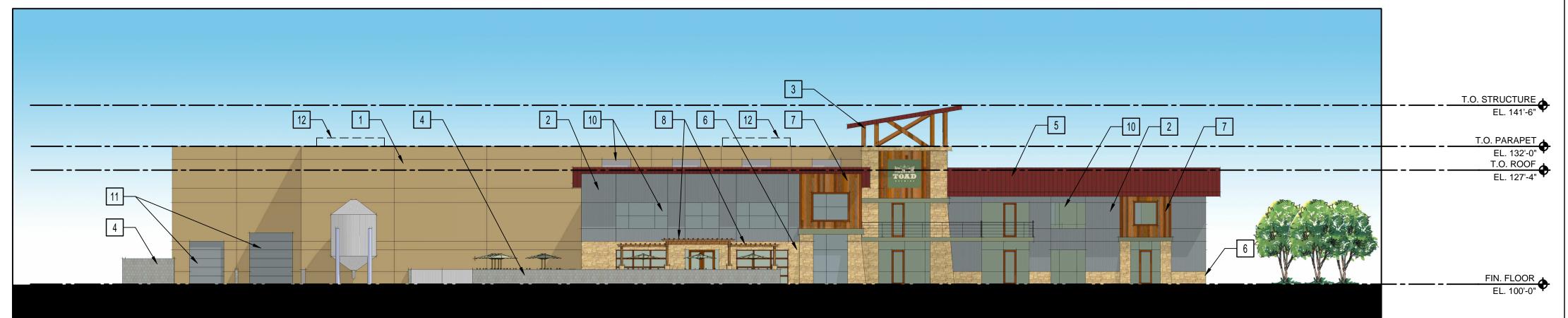
EL. 127'-4"

FIN. FLOOR

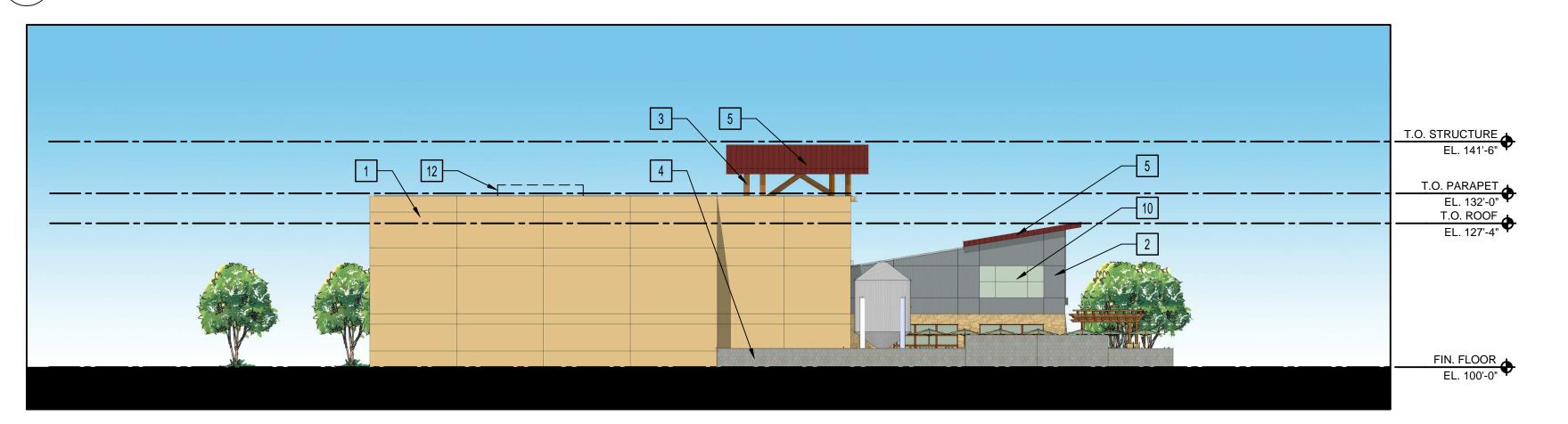
EL. 100'-0"

2 EAST BUILDING ELEVATION
1/16" = 1'-0"

NORTH BUILDING ELEVATION



3 SOUTH BUILDING ELEVATION
1/16" = 1'-0"



4 WEST BUILDING ELEVATION

1/16" = 1'-0"

Grehitecture

Grehitecture

GRESON STREET SUITE 200 GOLDEN, CO 80401

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11-24-2014

PS1

BUILDING ELEVATIONS

SHEET TITLE:

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3 VIEW FROM SOUTHWEST



2 VIEW FROM NORTHEAST



4 VIEW FROM SOUTHEAST



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ISSUED FOR: SITE PLAN SLIBMITTAL												
<b>DATE</b> 11/24/2014												
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APF	APPROVED BY:									BD		

11-24-2014

PS2

Original drawing is 24" x 36" | Scale entities accordingly if reduced

DATE:

SHEET TITLE:
BUILDING VIEWS



LIGHTING FIXTURE SCHEDULE

MANUFACTURER

SPAULDING OR

HUBBELL OR

KENALL OR

OR EQUAL

KENALL OR

EQUAL

**EQUAL** 

EQUAL

PRIMUS OR

BASE = 25' AFG VALMONT OR

TMS LIGHTING

SPAULDING OR

EQUAL

EQUAL

MOUNTING

1' ABOVE DOOR

1' ABOVE DOOR

23' POLE ON 2'

HANG FROM

CANOPY &

@ 6' AFF

LUMINAIRE SPECIFICATION

CATALOG NUMBER

FS512R-2TB-P1A-BR-9L40K-1-DV-

WITH BODINE 90 MIN BATTERY

MR13CL-PP-DB-20L40K-1-DV-LEL- 20W LED

POLE: 6" ROUND, NON-TAPERED, | 210W LED

CL1-A-90L-U-4K-4-DB-WB

LNC2-12LU-4K-3-1-BBU

24-N-VOLTAGE-BRONZE

HEAD: C1-A-90L-U-4-4K-DB,

DSW-18-120-DSC7-PCC

BRONZE-PLEDA17 - SEE

LIGHTING PLAN FOR LENGTH

STEEL

LAMP(S)

210W LED

29W LED

9W LED

20W LED

3.5W LED

VOLTAGE

TBD

TBD

TBD

TBD

TBD

120

PREPARED BY KAZIN & ASSOCIATES

SA | WALL MOUNTED AREA LIGHT

SC/EM EXTERIOR WALL SCONCE

SF/EM EXTERIOR SURFACE

SH FESTOON LIGHTING

SD EXTERIOR BILLBOARD LIGHT

SG POLE MOUNTED AREA LIGHT

WITH TYPE IV DISTRIBUTION

SB/EM | WALL MOUNTED EGRESS LIGHT

DESCRIPTION

DESCRIPTION OF LUMINAIRE

**FINISH** 

DARK BRONZE

DARK BRONZE

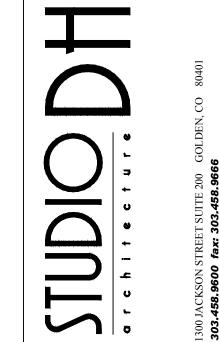
BRONZE

BRONZE

BRONZE

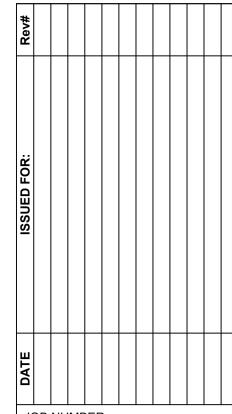
DARK BRONZE | WALL @ 25' AFF

DARK BRONZE SURFACE



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JOB NUMBER: DRAWN BY: BEK APPROVED BY:

BEK DATE: 11/24/14 Original drawing is 24" x 36" | Scale entities accordingly if reduced

SHEET TITLE: PHOTOMETRIC PLAN, FIXTURE SCHEDULE AND POLE DETAIL



PHOTOMETRIC PLAN